



**IV. PROPOSED DEVELOPMENT**

<b><u>Residential</u></b>	<b><u>Total Acreage</u></b>	<b><u># of Units</u></b>	<b><u>Minimum Livable Space*</u></b>	<b><u>Minimum Sales/Rent \$ per Unit</u></b>
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\*Livable space – The enclosed (finished) living area of the primary, residential structure *above ground or grade level* that is utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. This does not include basements, even if finished.

Single Family Detached	_____	_____	_____	_____
Townhouse	_____	_____	_____	_____
Multifamily _____ Floors	_____	_____	_____	_____
Other: _____	_____	_____	_____	_____

<b><u>Non- Residential</u></b>	<b><u>Total Acreage</u></b>	<b><u># of Bldgs.</u></b>	<b><u># of Floors</u></b>	<b><u>Total Floor Area</u></b>	<b><u>Minimum Sales/Rent \$ per sq. ft.</u></b>
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Retail Space	_____	_____	_____	_____	_____
Office	_____	_____	_____	_____	_____
Warehouse	_____	_____	_____	_____	_____
Church	_____	_____	_____	_____	_____
Other: _____	_____	_____	_____	_____	_____

Contract Purchaser: \_\_\_\_\_

Architect/Engineer: \_\_\_\_\_

Confirmed Builder(s): \_\_\_\_\_

**(Required for all Administrative Amendments – Category 4 to 3)**

1. Is the commercial/industrial space designed for a certain business? If yes, please explain.

\_\_\_\_\_

2. What type of business will occupy the space?

\_\_\_\_\_

Estimated number of employees/contractors \_\_\_\_\_

3. If relocating from within Prince George’s County, please provide the current location/address of the business:

\_\_\_\_\_

4. Describe how the proposal will enhance the surrounding community, including what initiatives are offered to improve roads, public facilities, community services, and efficiently use environmental resources. Please provide any information that would facilitate the review of this proposal on a separate 8½” x 11” page.

**V. LAND DEVELOPMENT REVIEW**

Some responses may not be applicable to small, residential developments or projects in the early stages of development

1. Subdivision Name: \_\_\_\_\_  
Preliminary Plan of Subdivision #: \_\_\_\_\_ Submittal Date: \_\_\_\_\_  
Date of Preliminary Plan Approval: \_\_\_\_\_ Certification Date: \_\_\_\_\_
2. Comprehensive Design Plan, Phase II, Name: \_\_\_\_\_  
CDP #: \_\_\_\_\_ Submittal Date: \_\_\_\_\_ Approval Date: \_\_\_\_\_
3. Rezoning or Special Exception Plan Name: \_\_\_\_\_  
Rezoning or Special Exception #: \_\_\_\_\_ Submittal Date: \_\_\_\_\_ Approval Date: \_\_\_\_\_  
*Note: Projects undergoing rezoning or special exception cannot be processed for water or sewer category Amendment. Rezoning and SE cases must receive final approval before amendments can be processed.*
4. Site Development Concept Plan #: \_\_\_\_\_ Approval Date: \_\_\_\_\_
5. WSSC Letter of Findings #: \_\_\_\_\_ Approval Date: \_\_\_\_\_
6. Is this project a Designated Priority Project? Yes: \_\_\_\_\_ No: \_\_\_\_\_
7. Are sustainable practices and techniques proposed? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
If "yes," please attach description on a separate page.
8. Please identify the appropriate Policy Area in which the proposal is located from Plan Prince George's 2035: \_\_\_\_\_ Growth \_\_\_\_\_ Rural & Agricultural
9. Please check the applicable Sustainable Growth Act (SGA) tier designation from Plan Prince George's 2035:  
\_\_\_\_\_ Tier 1 \_\_\_\_\_ Tier 2 \_\_\_\_\_ Tier 3 \_\_\_\_\_ Tier 4
10. Explain how this development meets or will meet the tier-specific policies established in Plan Prince George's 2035 (Please attach a separate page.)
11. Does water and sewer service to the property necessitate a project in the WSSC Capital Improvement Program (CIP)? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Not Certain: \_\_\_\_\_

**PLEASE NOTE: The latest edition of DPIE Form 2.01 (Rev. 12/18) may be downloaded at:**

<https://www.princegeorgescountymd.gov/1395/SiteRoad-Plan-Review-Forms-Checklists>

*Please contact the program manager at 301-636-2060 or [sabbranch@co.pg.md.us](mailto:sabbranch@co.pg.md.us) for more information.*

**The original application form and requested attachments are required upon submittal to the Legislative or the Administrative Amendment cycle, and must be delivered to DPIE within 48 hours of its electronic transmittal (if approved for electronic transmittal).**

The application may be rejected by DPIE if any part of the submittal criteria is not satisfied by the application deadline for the designated amendment cycle or if documentation is not legible.

Signature of Correspondent: \_\_\_\_\_

Name, Title, Company: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_





**THE PRINCE GEORGE'S COUNTY GOVERNMENT**  
**DEPARTMENT OF PERMITTING,**  
**INSPECTIONS AND ENFORCEMENT**

**VII.**

**NOTARY PAGE FOR OWNER SIGNATURE (S) TO ACCOMPANY  
APPLICATION FOR WATER AND SEWER PLAN AMENDMENT**  
**(If more than three owners attach a separate sheet in the format presented)**

Owner: \_\_\_\_\_ (1)

Tax Map #: \_\_\_\_\_ Grid: \_\_\_\_\_ Parcel/Lot #: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Owner*

\_\_\_\_\_  
*Notary Seal, Signature, Commission Expiration*

Owner: \_\_\_\_\_ (2)

Tax Map #: \_\_\_\_\_ Grid: \_\_\_\_\_ Parcel/Lot #: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Owner*

\_\_\_\_\_  
*Notary Seal, Signature, Commission Expiration*

Owner: \_\_\_\_\_ (3)

Tax Map #: \_\_\_\_\_ Grid: \_\_\_\_\_ Parcel/Lot #: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Owner*

\_\_\_\_\_  
*Notary Seal, Signature, Commission Expiration*