

**PUBLIC MEETING AND AGENDA**  
**The Prince George's County**  
**Board of Registration for Building Contractors**

**PUBLIC BODY: BOARD OF REGISTRATION FOR BUILDING CONTRACTORS**

**DATE:** Wednesday, May 10, 2023

**TIME:** 3:30 p.m. – 5:30 p.m.

**LOCATION:** Meeting ID: 879 8180 5284  
Join Zoom Meeting  
<https://us06web.zoom.us/j/87981805284>

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**MEMBERS OF THE BOARD AND STAFF**

Sean Patrick O'Day, Vice Chair  
Shirley Johnson, Member  
Dewayne Hudson, Member  
Michelle Lyons, Administrator

**MEMBER ITEMS:**

Members of the Board may raise potential agenda items. However, no action may be taken by the Board on any such item. Any potential agenda items requiring further action must be scheduled on a future Board agenda.

**ORDER OF AGENDA ITEMS:**

The Board may consider agenda items out of the order presented on the written agenda, at the discretion of the Chairperson, to promote efficiency and as an accommodation to the parties involved.

**PUBLIC COMMENT**

The Board welcomes public comment. It is the Board's discretion to take public comment on any Agenda item(s). If the Board permits public comment on any Agenda item(s), the Board may place limits on the amount of time permitted speakers during such public comment. Persons wishing to speak during the public comment period on items not on the Agenda may speak only after receiving recognition and consent of the Chairperson. In consideration of others, please avoid repetition and limit your comments to no more than three (3) minutes total. No deliberation or action may be taken on a matter not listed on the posted Agenda until after the matter has been specifically included on an Agenda as an item.

AGENDA

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|--|--------------------|-----------|
| <u>FIRST AGENDA ITEM:</u><br>Welcome                                   | Call to Order      | 3:30 p.m. |
| <u>SECOND AGENDA ITEM:</u><br>a. Amendments/Adjustments<br>b. Approval | Agenda Review      | 3:35 p.m. |
| <u>THIRD AGENDA ITEM:</u><br>a. Amendments/Adjustments<br>b. Approval  | Minutes Review     | 3:40 p.m. |
| <u>FOURTH AGENDA ITEM:</u>   | Application Review | 3:45 p.m. |

- **Review#: 70805 License#: L0003-2023-HW**  
RONALD HOLMES  
2236 16<sup>TH</sup> STREET, NE
  
- **Review#: 71395 License#: L0008-2023-HW**  
TAMON GEORGE  
5817 COOLIDGE STREET
  
- **Review#: 71673 License#: L0007-2023-HW**  
BRIAN SEATON  
9206 PLEASANT COURT
  
- **Review#: 75836 License#: L0009-2023-HW**  
TITANS HEATING & AIR CONDITIONING  
15013 SCHALL RD
  
- **Review#: 76106 License#: L0027-2023-BC**  
AMBER ENTERPRISES, INC  
4917 EDGEWOOD ROAD  
EXP: 05/27/2023

<sup>1</sup> Public comment will be permitted during the allotted public comment period scheduled during the open session the first part of each meeting. No advanced reservation of time is required. All attempts will be made to allot time fairly to all persons wishing to speak. But because of necessary time constraints no guarantee is made that all persons wishing to speak will have the opportunity.

<sup>2</sup> Members of the public will not speak unless recognized by the Chair.

<sup>3</sup> Verbal and physical disruptions from the public are prohibited.

<sup>4</sup> Members of the public are required to comply with rules and with directives and orders of the Chair.