

**PUBLIC MEETING AND AGENDA**  
**The Prince George's County**  
**Board of Registration for Building Contractors**

**PUBLIC BODY: BOARD OF REGISTRATION FOR BUILDING CONTRACTORS**

**DATE:** Wednesday, July 12, 2023

**TIME:** 3:30 p.m. – 5:30 p.m.

**LOCATION:** Meeting ID: 848 5851 2402  
Join Zoom Meeting  
<https://us02web.zoom.us/j/84858512402>

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**MEMBERS OF THE BOARD AND STAFF**

Sean Patrick O'Day, Vice Chair  
Shirley Johnson, Member  
Dewayne Hudson, Member  
Michelle Lyons, Administrator

**MEMBER ITEMS:**

Members of the Board may raise potential agenda items. However, no action may be taken by the Board on any such item. Any potential agenda items requiring further action must be scheduled on a future Board agenda.

**ORDER OF AGENDA ITEMS:**

The Board may consider agenda items out of the order presented on the written agenda, at the discretion of the Chairperson, to promote efficiency and as an accommodation to the parties involved.

**PUBLIC COMMENT**

The Board welcomes public comment. It is the Board's discretion to take public comment on any Agenda item(s). If the Board permits public comment on any Agenda item(s), the Board may place limits on the amount of time permitted speakers during such public comment. Persons wishing to speak during the public comment period on items not on the Agenda may speak only after receiving recognition and consent of the Chairperson. In consideration of others, please avoid repetition and limit your comments to no more than three (3) minutes total. No deliberation or action may be taken on a matter not listed on the posted Agenda until after the matter has been specifically included on an Agenda as an item.

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AGENDA

FIRST AGENDA ITEM: Call to Order 3:30 p.m.  
Welcome

SECOND AGENDA ITEM: Agenda Review 3:35 p.m.  
a. Amendments/Adjustments  
b. Approval

THIRD AGENDA ITEM: Minutes Review 3:40 p.m.  
a. Amendments/Adjustments  
b. Approval

FOURTH AGENDA ITEM: Application Review 3:45 p.m.

- **Review#: 84128 License#: L0020-2023-HW**  
ASHOKBHAI MALAVIA  
10109 CROOM ROAD
  
- **Review#: 84133 License#: L0019-2023-HW**  
HARRY EDWARD GOUGH  
9910 ROSARYVILLE ROAD
  
- **Review#: 84446 License#: L0021-2023-HW**  
JOSE M. LOPEZ  
5521 WALKER MILL ROAD
  
- **Review#: 84478 License#: L0022-2023-HW**  
JAMES FOWLER  
3813 SWANN ROAD, APT. 103
  
- **Review#: 84857 License#: L0018-2023-HW**  
EDVIN J. VILLEDA MORALES  
4501 AMMENDALE ROAD

<sup>1</sup> Public comment will be permitted during the allotted public comment period scheduled during the open session the first part of each meeting. No advanced reservation of time is required. All attempts will be made to allot time fairly to all persons wishing to speak. But because of necessary time constraints no guarantee is made that all persons wishing to speak will have the opportunity.

<sup>2</sup> Members of the public will not speak unless recognized by the Chair.

<sup>3</sup> Verbal and physical disruptions from the public are prohibited.

<sup>4</sup> Members of the public are required to comply with rules and with directives and orders of the Chair.