

<u>3 Bedroom</u>

Housing Choice Voucher Available Units

in Areas of Opportunity

<u>Updated on 10/20/2023</u>

Date Listed	Bedrooms	Unit Address	Unit Type	Rent	Contact Info	Accessible Features
9/7/2023	3	14527 LONDON LANE BOWIE, MD 20715	Rowhouse Year Built: 198	\$3050 37	THERESA GIBSON 301-861-9241	Accessible Parking Space Accessible Route to Unit Doorways in Unit 32 inch wide 60 inch Kitchen Turn Diameter Accessible Cabinets Sufficient clearance between cabinets Knee clearance under kitchen sink Insulated pipes under sink Light switches within reach range Low clothing rods in closets All knobs operable with one hand
9/15/2023	3	705 STREAMSIDE DRIVE BOWIE, MD 20721	Rowhouse Year Built: 199	\$2900 91	DAVID HERBERT 240-355-2319	Accessible Parking Space Accessible Route to Unit Doorways in Unit 32 inch wide Accessible Cabinets Sufficient clearance between cabinets Knee clearance under kitchen sink Insulated pipes under sink Light switches within reach range All knobs operable with one hand
9/30/2023	3	3301 BROOKSHIRE CT UPPER MARLBORO, MD 20772	Rowhouse Year Built: 199	\$2468 93	SONYA LAKE 240-304-1256	60 inch Kitchen Turn Diameter Accessible Cabinets Sufficient clearance between cabinets Knee clearance under kitchen sink Insulated pipes under sink Light switches within reach range All knobs operable with one hand

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of Prince George's County	in Are	eas of Op		
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Disclaimer:

The listings include some, but not all, of the units in Prince George's County that may be available to rent and are provided in good faith for the convenience of Housing Choice Voucher recipients with the permission of landlord. The Housing Authority of Prince George's County makes no representation or warranty with respect to the accuracy of the information provided in any listing. The units have not been pre-approved, and if selected, each unit must be inspected to ensure that it meets quality standards. Information with respect to accessibility is provided by the landlord but has not been verified by the Housing Authority of Prince George's County.